

SWEEP THE CITY

**PRAYER INITIATIVE
FOCUSED ON HATFIELD AND BROOKLYN AREAS**

A six months prayer project in 2022



**God will answer our
prayers! Thank you
for participating!**

**It is
time to
take
back
the
streets
of our
city!**

SWEEP THE CITY!

**5 February – 23 July 2022
Prayer walking Hatfield / Brooklyn**

Participants Prayer Guide

This is a collaborative prayer initiative supported by:
Mothers Who Care School Groups / The Pretoria Prayer Force / Doxa Deo Hatfield /
Metamorpho and other Student Groups

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1. WELCOME

Why this prayer initiative? Local believers and parents of young people have become more alarmed at the prevalence of drunkenness, drugs and increasing darkness in the areas surrounding particularly the TUKS men's residences. It had become clear that sin and worldly ways have become the norm and students are easily drawn into a life of addiction and sinfulness due to the pervasiveness of sin-filled lives.

Mothers Who Care felt there was a need to take hands with other prayer groups, ministries and churches to pray effectively for kingdom transformation in this area. We cannot allow the kingdom of darkness to invade our city. Even more, we cannot allow young lives to be destroyed and ruined. God is looking for a young generation that will know redemption and freedom from bondage so that they may serve Jesus Christ and lay a foundation for their adult life that will be wholesome

This prayer initiative was born out of consultations on zoom with interested parties. What a joy to take hands with brothers and sisters in the Body of Christ and together pray and intercede, for this strategic part of our city!

1.1. Prayer – God's way to transform communities

Prayer is the first step. Without it processes of redemption cannot be effective.

That is why Paul instructed Timothy in 1 Tim. 2:1-4:

¹ Therefore I exhort first of all that supplications, prayers, intercessions, and giving of thanks be made for all men, ² for kings and all who are in authority, that we may lead a quiet and peaceable life in all godliness and reverence. ³ For this is good and acceptable in the sight of God our Savior, ⁴ who desires all men to be saved and to come to the knowledge of the truth.

This passage makes it clear that prayer is in the first of all position. This is where we need to start any work and endeavour for the saving of souls. Paul shows that prayer pleases God because God desires all men to be saved and come to the knowledge of truth. Thus, prayer is instrumental in facilitating the kingdom process for salvation and for truth to reach all men.

Jesus taught His disciples, in the Lord's prayer (Matt. 6:9) that the kingdom of God comes through prayer, through crying out to God the Father - not just as individuals, but also corporately. Therefore, we pray "our Father", not merely "my Father". Jesus intimates that if we pray for the kingdom to be downloaded from heaven to earth - for the kingdom on earth to manifest as it is in heaven - then we may have an expectancy that God will answer such prayers, as it is in accordance with His own desire. If we persevere, our prayers will be met with a heavenly response and miraculous changes will follow. Do we believe this? Then we need to intensify our prayers as we intend to do in this six-month project.

Spiritual problems cannot be solved through physical means. Spiritual problems need spiritual solutions. Prayer is one of the major investments believers can make to bring spiritual realities before God. In this way we request the resources and interventions of heaven to change present conditions and facilitate actual regeneration in our communities. We trust the Lord to lead all of us afresh and in new ways as we commit

to bring His truth and presence into the disturbing reality that manifests in Hatfield / Brooklyn today.

2. INITIATIVE DETAILS

The SWEEP project is a six-month prayer walking initiative. We are inviting believers from any background to join with other brothers and sisters in Christ to intercede for a specific and important part of our city.

2.1. Dates

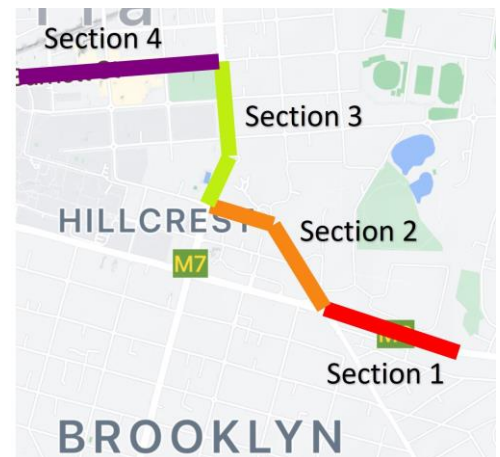
- The **initiative will run from 5 February 2022 to 23 July 2022.**
- We will have a **corporate prayer session to launch** the initiative on Saturday, **5 February 2022**, at Doxa Deo Hatfield, from 08h00-09h30.
- There will be an all-night **prayer relay** in the middle of the six months where all the participating teams will be asked to partner to pray on site (in Hatfield and maybe the Strip) from **18h00, Friday, 22 April 2022 until 06h00, Saturday, 23 April 2022.**
- A corporate prayer session will conclude **the six months of prayer** on **Saturday, 23 July 2022.** Venue will be confirmed with participants.
- Each participating team will be given six weeks during the six month period to pray on site on the specific route that will be assigned to them during the indicated weeks. Each team can agree among themselves what day and time during a particular week will suit them to do their corporate prayer walk.

2.2. Routes

We have identified four streets that will be prayer walked for the SWEEP initiative. You will be provided with the section you need to prayer walk for the dates you are supplied with.

The road sections that we will prayer walked are:

- Section 1: Lynnwood Road
(From Kings Highway to Brooklyn Rd)
- Section 2: Duxbury Road
(From Lynnwood Rd to Jan Shoba Str)
- Section 3: Jan Shoba Street
(From Duxbury Rd to Burnett Str)
- Section 4: Burnett Street
(From Jan Shoba to Festival Str)



2.3. Sticking to the Mandate

- A process was followed where a group of participants asked God for guidance on how to approach the prayer task set before us for the identified areas. Out of the words, Scriptures, impressions and visions received, a list of topics were compiled. Only the directives that were received several times were included in the focus for this prayer initiative. It is essential to stick to the mandate as received from the Spirit in our corporate prayer sessions.
- Our obedience to what God spoke to us is of the utmost importance. This will ensure harmonious functioning and safe participation for all involved.
- The mandate and scope of this prayer project is specific and clear - as outlined in

this booklet.

- Every mandate received from God provides parameters within which God releases us to function. If we adhere to these guidelines, we are assured of God's protection and authority. The moment we deviate from His instruction we put ourselves and our teammates in harm's way.
- Let us agree in our teams to work together in seeing this assignment fulfilled while staying away from introducing other approaches and elements not contained in these guidelines.
- We will all have to lay down our own agendas and opinions. God's guidance is paramount. His kingdom cannot be established by personal preferences or denominational peculiarities.
- We must stay away from binding demonic spirits and challenging strongmen at work in our city. Our aim in this project is to release God's cleansing power and His Word against every dark reality at work in our city. Added to that, we will invest into bringing pure worship to Jesus Christ in these areas. We will intercede for kingdom processes to empower redemption and revival in the region and among the students, working and playing in this part of our city. If we work together, we know our prayers will be powerful to influence our city for God's kingdom.
- Withing the mandate as provided by the Lord in preparation, we encourage you to fully allow the Holy Spirit to lead your team in every prayer outing you will participate in. He may highlight something specific for you to focus on that day.
- We encourage teams to spend extensive time in the first months of the initiative to pray about the realities and defilement of sin. We need to bring confession and repentance for these open doors that the enemy gained through the actions of residents in the area. Cleansing is paramount to start the process of change in any environment.
- As the months progress the focus can shift more to establishing that which is godly and righteous so that towards the end of the prayer process we can intensively pray for God to saturate these areas with the gospel, for kingdom programs and interventions to take root and for revival to become possible among the youth who frequent these neighbourhoods.
- We encourage teams to have other believers pray for them from home on the days that they venture out into the streets. This way we increase the protection for everyone fighting the spiritual battle for our communities.

2.4. Documenting what teams receive

Leaders of every SWEEP team are invited to provide feedback on what they experienced during their prayer walks. We want to capture the insights gained from the Holy Spirit so that other teams can be kept abreast of what God is saying. The leaders' WhatsApp group provides the ideal platform to share these feedbacks after each prayer outing. Accompanying photos may also be useful.

3. UNDERSTANDING PRAYER WALKING IN TEAMS

3.1. Prayer walking

- Prayer walking is to walk around in a specific area while praying.
- Praying on-site with insight.
- Praying among the people, for the people, so that God might be welcomed and honoured by the people.

- It is intercession ... on location ... with information ... in cooperation with God.
- The purpose of prayer walking:
 - ✓ To claim a specific area for the Lord's purposes to be fulfilled:
 - Jos. 1:3 – ³ *Every place that the sole of your foot will tread upon I have given you.*
 - ✓ To walk along the streets and see the houses, schools, community centres etc. while praying, builds your faith to trust God for His changing power:
 - Joh. 4:35 – ³⁵ *I tell you to look, and you will see that the fields are ripe and ready to harvest.*
 - ✓ To speak the Word of God over the community while walking or even to plant the Word into the soil in the area. There are various examples in Scripture where the prophet spoke God's word into the surroundings (mountains, trees, heaven, earth) – Is. 1:2,10,16-20 and Ezek. 36:1-10.
 - ✓ As you walk you can declare God's word and believe what you speak:
 - Heb. 4:12,13 – ¹² *For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit...¹³ there is no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we must give account!*
- Before going out: Pray for God's protection over the group as well as over the families represented in the group because you're busy with spiritual processes.
- Going out:
 - ✓ Be sensitive to God's voice while walking:
 - ☞ Ask Him to give you impressions of His heart concerning the community.
 - ☞ Ask Him if there are specific scriptures that you need to read/pray over the community.
 - ☞ Ask God to make you aware of houses/places with specific needs, i.e. children in broken homes/ single parent families/ homes where parents are absent/ businesses used by the enemy etc.
 - ✓ Ask Him to make you aware of the main sins in the community which usually become a stronghold and then have a major influence. You can pray and speak Word over all of this.
 - ✓ God might ask you to do something – a prophetic action that is symbolic of the work that He wants to do – be sensitive to His guidance and be obedient.
 - ✓ Ask Him to make you aware of good things happening in the community that you can thank Him for.
- Prayer walking - Scripture to use:
 - ✓ For protection while prayer walking:
 - ☞ Ps. 91:1-4 (GNB) – ¹*Whoever goes to the LORD for safety, whoever remains under the protection of the Almighty, ²can say to Him, "You are my defender and protector. You are my God; in You I trust. ³"He will keep you safe from all hidden dangers and from all deadly diseases. ⁴He will cover you with His wings; you will be safe in His care; His faithfulness will protect and defend you.*
 - ☞ 2 Sam. 22:40 (GNB) - ⁴⁰*You give me strength for the battle and victory over my enemies.*

3.2. Praying on-site

- During a prayer outreach, believers spend most of their time "prayer walking" the location they are visiting. You may say that God can hear you from your own

prayer room – why go through all the trouble of travelling to a place to pray? Most certainly home-based intercession is vital to pave the way for the gospel to enter into any community and to form a covering of prayer for those on-location intercessors. But... there are many reasons why on-site prayer is helpful:

- We read in Eph. 6:12 that there is a spiritual realm where all spiritual battles are fought. The spiritual realm is different in every geographical location. It therefore helps to be in a particular territory, seeing, observing and discerning what the spiritual atmosphere is and which forces are operating in that area and what practical challenges the church and the people are faced with.
- Praying on-site helps to sensitise the intercessor to the realities of the community. The sights, sounds and smells engage our whole being, body, mind and spirit. Better perception means a better understanding of what to pray.
- When we walk the streets of another community, we are the carriers of the presence of God. We bring His light in the Name of Jesus to those who walk in darkness in those communities.
- Praying with insight means praying for the things God reveals to us as we walk. Things about the people and their community that are not normally known in any other way than sensing what God reveals to us *in situ*.
- Most rewarding of all is being able to actually witness God answering prayer in supernatural ways while we are on-site, interceding for the lost.

3.3. Wisdom in public places

As we take our prayers into the streets of our city, we need extreme wisdom and utmost sensitivity to the Holy Spirit. We should always try to be as unobtrusive as possible and avoid attracting attention or making a scene. Matt. 10:16 (MSG) appears particularly relevant in this context - *Stay alert. This is hazardous work I'm assigning you. You're going to be like sheep running through a wolf pack, so don't call attention to yourselves. Be as cunning as a snake, inoffensive as a dove.* A serpent is wise, with keen eyesight, and is quick to learn. A dove is innocent, meek, and gentle. As Christians, we are all "sent out", in one form or another, to do the work God assigns us. We are not of this world, but we have to live and operate in it in a manner appropriate to the circumstances.

We must only be guided by clear instructions from the Lord. There may be times indeed when God urges us to do things that would be loud and visible. Such activities or prophetic actions must then adhere to God's clear directions and parameters.

Remember, what we do, we need to do in faith. We need to do it in unity as a team and we need to honour God in the way that we do it – hopefully with total surrender to His complete desire. The two pathways that will lead us away from a God-inspired faith walk are fear and presumption. May we obtain His approval and affirmation as we intentionally walk out His revealed will, not being kept back by the fear of man nor forced into foolish presumptuous actions and methods that originate from dead religion.

4. SWEEP PRAYER FOCUS

4.1. The acronym

We took the word SWEEP to help participants remember the 5 things that we will pray about during this initiative. They will be explained in detail at the prayer points and scriptures provided below.

S – Shine

(Our focus here is bringing God's light, exposing wrong things, confessing, repenting and cleansing sin)

W – Worship

(Bringing pure worship, building God's altar, establishing His presence)

E – Express

(Speaking life, declaring and sowing the Word / Scriptures)

E – Evict

(Telling the enemy his time is up and he will have to leave)

P – Possess

(Taking the land in prayer, praying for processes of restoration, evangelism and revival, asking for God to establish His blueprints)

5. SOME BIBLICAL UNDERSTANDING ON WHY WE WILL PRAY THIS WAY

5.1. Identificational confession – a tool to bring cleansing

- Identification = to consciously identify yourself with a certain group or category of people.
- When the high priest had to go into the Holy of Holies, he was a representative of the people, identifying with and confessing the sin of the people as a whole. He brought a sacrifice for the whole nation's sin to be covered. In the Old Testament the priests looked forward to the salvation that would be found in the Messiah. In the New Testament we look back to the finished work of salvation in Jesus. Therefore, we as the priests of God bring the sacrifice of Jesus before the Father in order to see the cleansing of sin in our communities.
- In the New Testament all born-again believers are called to be part of God's royal priesthood - 1 Pet. 2:9.
- As God's priests we can come before Him to pray/intercede by identifying ourselves with the sin and unrighteousness of our family, generation, race, culture, city, gender, congregation, denomination, ideology etc.
- Jesus stood as a representative, identifying with our sin, and taking it upon Him as if it was His own, to bring salvation to all.
- In the New Testament, believers simply bring the blood of the sacrifice of the true Lamb before God to remove the effect sin has on the corporate whole.
- NB! We cannot remove individual sin through identificational confession. Every person will stand before God for his own deeds and sin. But we can remove the influence and consequence of other people's sin on our communities by repenting of these sins with godly sorrow.
- Who must confess the sins of a group?
 - ✓ Only Christians have access to God
 - ✓ Only saved people have the right to ask forgiveness for sins

- ✓ Only Christians can bring the blood of the Lamb into situations
- ✓ Only Christians can do identificational confession
- ✓ The Church first needs to deal with its own sin, before it can deal with the sins of families, cities and nations. 2 Chron. 7:14
- ✓ *Godly repentance can never be a mere mechanical action:*
 - ☞ 2 Cor. 7:10 – ¹⁰ *For godly sorrow produces repentance leading to salvation, not to be regretted; but the sorrow of the world produces death. For observe this very thing, that you sorrowed in a Godly manner: What diligence it produced in you, what clearing of yourselves, what indignation, what fear, what vehement desire, what zeal, what vindication! In all things you proved yourselves to be clear in this matter.*
 - ☞ 2 Chron. 7:14 – ¹⁴ *If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.*

5.2. Declaring, proclaiming the Word of God

- When there is a truth or a promise in the Word concerning a subject, we can declare or proclaim that truth over the matter. God wants us to remind Him of His promises (Is. 62:6).
- We can proclaim His truth in several ways. One way is to sing God's truth, as during worship time in Church. Another way is to speak it out in prayer – there are many examples in the Book of Psalms.
- A declaration can also serve as a confirmation of God's intentions:
 - ✓ Matt. 10:27,31 – *Whatever I tell you in the dark, speak it in the light; and what you hear in the ear, preach (proclaim, herald a divine truth) on the housetops....³¹ Do not fear therefore; you are of more value than many sparrows.*
- One way to apply this is to speak His truth and His will aloud in and around your community.
- A declaration is also an utterance in faith and has the function of speaking that which does not yet exist, as if it exists, towards God, who is able to give life to that which is dead. (Heb. 11:1 and Rom. 4:17).
- To proclaim His truth is so important that Jesus told the Pharisees when they silenced the multitude who called out a blessing on Jesus, that if the multitudes wouldn't declare it, the stones would shout it out (Luk. 19:38-40).
- Even the heavens declare His righteousness (Ps. 97:6).
- Let us then declare who HE is and what HE wants to do!

6. PRAYER POINTS AND SCRIPTURES

6.1. S – Shine

The words we received in preparation for this prayer initiative have clearly shown that our number one priority for our prayer walks is to bring cleansing into the areas we are praying for. This entails shining God's light so that darkness can be exposed. Repenting of sin and asking forgiveness for having given the enemy legal right in our city. We want to confess every sin of idolatry, alcohol- and drug abuse, immorality and injustices. We want to plead for God's grace, for His forgiveness by the blood of Jesus and the cleansing of every defilement and consequence which our sins have produced.

Any legal right that the kingdom of darkness obtained in these parts of the city was because of our sins (past and present). Sin gives satan the legal right to operate in geographical areas and in people's lives. Through our prayer walks we want to deal with these legal rights and not make the mistake of focusing on the demonic that is simply a fruit of our sinfulness. Once we bring the light, darkness has to flee. So, to break the legal right there must be repentance. Let us pray as the Spirit guides us. Let us thoroughly bring forgiveness and cleansing to every layer of sin and darkness. God will respond so that the basis of evil functioning in the area will be uprooted and overthrown. This will weaken any demonic hold over the area. Only once we have thoroughly dealt with sin can we expel the demonic that held sway over certain areas.

We will need to pray especially about the following sins that are evident in these areas:

- Alcohol abuse and drunkenness,
- Drug abuse and distribution,
- Many forms of immorality (including pornography),
- Injustices (such a theft and many forms of criminality)
- Idolatry (such as occult, materialism, ancestral worship, atheism etc.)

Scriptures to pray from:

Sin in general:

2 Chron. 7:13-14

¹³ *When I shut up heaven and there is no rain, or command the locusts to devour the land, or send pestilence among My people, ¹⁴ if My people who are called by My name will humble themselves, and pray and seek My face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal their land.*

Ps. 106:6

⁶ *We have sinned with our fathers, we have committed iniquity, we have done wickedly.*

Is. 5:18,20-23

¹⁸ *Woe to those who draw iniquity with cords of vanity, and sin as if with a cart rope...
²⁰ Woe to those who call evil good, and good evil; who put darkness for light, and light for darkness; who put bitter for sweet, and sweet for bitter! ²¹ Woe to those who are*

wise in their own eyes, and prudent in their own sight! ²² Woe to men mighty at drinking wine, woe to men valiant for mixing intoxicating drink, ²³ Who justify the wicked for a bribe, and take away justice from the righteous man!

Is. 9:2

² The people who walked in darkness have seen a great light; Those who dwelt in the land of the shadow of death, upon them a light has shined.

Dan. 9:4-7

⁴ And I prayed to the LORD my God, and made confession, and said, “O Lord, great and awesome God, who keeps His covenant and mercy with those who love Him, and with those who keep His commandments, ⁵ we have sinned and committed iniquity, we have done wickedly and rebelled, even by departing from Your precepts and Your judgments. ⁶ Neither have we heeded Your servants the prophets, who spoke in Your name to our kings and our princes, to our fathers and all the people of the land. ⁷ O Lord, righteousness belongs to You, but to us shame of face, as it is this day—to the men of Judah, to the inhabitants of Jerusalem and all Israel, those near and those far off in all the countries to which You have driven them, because of the unfaithfulness which they have committed against You.

Dan. 9:18-19

¹⁸ O my God, incline Your ear and hear; open Your eyes and see our desolations, and the city which is called by Your name; for we do not present our supplications before You because of our righteous deeds, but because of Your great mercies. ¹⁹ O Lord, hear! O Lord, forgive! O Lord, listen and act! Do not delay for Your own sake, my God, for Your city and Your people are called by Your name.”

Hos. 4:1-3

¹ Hear the word of the LORD, You children of Israel, for the LORD brings a charge against the inhabitants of the land: “There is no truth or mercy or knowledge of God in the land. ² By swearing and lying, killing and stealing and committing adultery, they break all restraint, with bloodshed upon bloodshed. ³ Therefore the land will mourn; and everyone who dwells there will waste away with the beasts of the field and the birds of the air; even the fish of the sea will be taken away.

1 Joh. 1:8-10

⁸ If we say that we have no sin, we deceive ourselves, and the truth is not in us. ⁹ If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. ¹⁰ If we say that we have not sinned, we make Him a liar, and His word is not in us.

Luk. 8:16-17

¹⁶ No one, when he has lit a lamp, covers it with a vessel or puts it under a bed, but sets it on a lampstand, that those who enter may see the light. ¹⁷ For nothing is secret that will not be revealed, nor anything hidden that will not be known and come to light.

Joh. 3:18-21

¹⁸ He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten

Son of God. ¹⁹ And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. ²⁰ For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed. ²¹ But he who does the truth comes to the light, that his deeds may be clearly seen, that they have been done in God.

Eph. 5:8-14

⁸ For you were once darkness, but now you are light in the Lord. Walk as children of light ⁹ (for the fruit of the Spirit is in all goodness, righteousness, and truth), ¹⁰ finding out what is acceptable to the Lord. ¹¹ And have no fellowship with the unfruitful works of darkness, but rather expose them. ¹² For it is shameful even to speak of those things which are done by them in secret. ¹³ But all things that are exposed are made manifest by the light, for whatever makes manifest is light. ¹⁴ Therefore He says: "Awake, you who sleep, arise from the dead, and Christ will give you light."

Gal. 5:19-21

¹⁹ Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, ²⁰ idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, ²¹ envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God.

Alcohol abuse and drunkenness:

Prov. 20:1

Wine is a mocker, strong drink is a brawler, and whoever is led astray by it is not wise.

Prov. 23:29-33

²⁹ Who has woe? Who has sorrow? Who has contentions? Who has complaints? Who has wounds without cause? Who has redness of eyes? ³⁰ Those who linger long at the wine, those who go in search of mixed wine. ³¹ Do not look on the wine when it is red, when it sparkles in the cup, When it swirls around smoothly; ³² At the last it bites like a serpent, and stings like a viper. ³³ Your eyes will see strange things, and your heart will utter perverse things.

Is. 5:11-14

¹¹ Woe to those who rise early in the morning, that they may follow intoxicating drink; who continue until night, till wine inflames them! ¹² The harp and the strings, the tambourine and flute, and wine are in their feasts; but they do not regard the work of the LORD, nor consider the operation of His hands. ¹³ Therefore my people have gone into captivity, because they have no knowledge; their honorable men are famished, and their multitude dried up with thirst. ¹⁴ Therefore Sheol has enlarged itself and opened its mouth beyond measure; their glory and their multitude and their pomp, and he who is jubilant, shall descend into it.

Is. 28:7-8

⁷ But they also have erred through wine, and through intoxicating drink are out of the way; the priest and the prophet have erred through intoxicating drink, they are swallowed up by wine, they are out of the way through intoxicating drink; they err in

vision, they stumble in judgment. ⁸ For all tables are full of vomit and filth; no place is clean.

Hab. 2:15-16

¹⁵ Woe to him who gives drink to his neighbor, pressing him to your bottle, even to make him drunk, that you may look on his nakedness! ¹⁶ You are filled with shame instead of glory.

Eph. 5:15-18

¹⁵ See then that you walk circumspectly, not as fools but as wise, ¹⁶ redeeming the time, because the days are evil. ¹⁷ Therefore do not be unwise, but understand what the will of the Lord is. ¹⁸ And do not be drunk with wine, in which is dissipation; but be filled with the Spirit,

Immorality:

Matt. 5:27-29

²⁷ You have heard that it was said to those of old, 'You shall not commit adultery.' ²⁸ But I say to you that whoever looks at a woman to lust for her has already committed adultery with her in his heart. ²⁹ If your right eye causes you to sin, pluck it out and cast it from you; for it is more profitable for you that one of your members perish, than for your whole body to be cast into hell.

Eph. 5:3-7

³ But fornication and all uncleanness or covetousness, let it not even be named among you, as is fitting for saints; ⁴ neither filthiness, nor foolish talking, nor coarse jesting, which are not fitting, but rather giving of thanks. ⁵ For this you know, that no fornicator, unclean person, nor covetous man, who is an idolater, has any inheritance in the kingdom of Christ and God. ⁶ Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. ⁷ Therefore do not be partakers with them.

2 Cor. 12:21

lest, when I come again, my God will humble me among you, and I shall mourn for many who have sinned before and have not repented of the uncleanness, fornication, and lewdness which they have practiced.

Idolatry and idolatrous altars:

An important part of repentance is bringing destruction to spiritual altars. This principle is first displayed in the book of Exodus.

Ex. 34:12-13

¹² Take heed to yourself, lest you make a covenant with the inhabitants of the land where you are going, lest it be a snare in your midst. ¹³ But you shall destroy their altars, break their sacred pillars, and cut down their wooden images.

The LORD warns Israel multiple times in Deut. 7:5, Deut. 12:2-3 and Judg. 2:2 to break down the altars of the previous inhabitants, thereby absolving the legal right demonic powers previously had.

This principle is also found when Israel sinned and returned to the LORD in the times of the judges and kings of Judah and Israel as recorded in the book of Judges, 1st

and 2nd Samuel and Kings. When rulers returned to the LORD and repented they broke down the idolatrous altars.

2 Kin. 18:2-5

² He was twenty-five years old when he became king, and he reigned twenty-nine years in Jerusalem. His mother's name was Abi the daughter of Zechariah. ³ And he did what was right in the sight of the LORD, according to all that his father David had done. ⁴ He removed the high places and broke the sacred pillars, cut down the wooden image and broke in pieces the bronze serpent that Moses had made; for until those days the children of Israel burned incense to it, and called it Nehushtan. ⁵ He trusted in the LORD God of Israel, so that after him was none like him among all the kings of Judah, nor who were before him.

The principle remains, when offerings are made on idolatrous altars they produce an offensive smell in the nostrils of the LORD:

Is. 65:5-7

⁵ Who say, 'Keep to yourself, do not come near me, for I am holier than you!' These are smoke in My nostrils, a fire that burns all the day. ⁶ "Behold, it is written before Me: I will not keep silence, but will repay—even repay into their bosom— ⁷ Your iniquities and the iniquities of your fathers together," Says the LORD, "Who have burned incense on the mountains and blasphemed Me on the hills; therefore I will measure their former work into their bosom."

The stench of these offerings in the spiritual dimension attract evil spirits drawing people to commit further sin and bring more idolatrous offerings at such altars. This corresponds with Ex. 23:33 that idolatry and its altars become snares leading to sin.

The battle belongs to the LORD. We need to repent and the LORD will fight for us as we ask the Holy Spirit to destroy demonic altars and cleanse the effects of false fires and sacrifices. Repenting and breaking down altars is an important step to prepare the ground to be able receive God's seed and become fruitful for kingdom purposes.

Ps. 52:7

Here is the man who did not make God his strength, but trusted in the abundance of his riches, and strengthened himself in his wickedness.

Jer. 7:23-26

²³ But this is what I commanded them, saying, Obey My voice, and I will be your God, and you shall be My people. And walk in all the ways that I have commanded you, that it may be well with you.' ²⁴ Yet they did not obey or incline their ear, but followed the counsels and the dictates of their evil hearts, and went backward and not forward. ²⁵ Since the day that your fathers came out of the land of Egypt until this day, I have even sent to you all My servants the prophets, daily rising up early and sending them. ²⁶ Yet they did not obey Me or incline their ear, but stiffened their neck. They did worse than their fathers.

Jer. 17:5

⁵ Thus says the LORD: "Cursed is the man who trusts in man and makes flesh his strength, whose heart departs from the LORD."

Rom. 1:21-23

²¹ because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened. ²² Professing to be wise, they became fools, ²³ and changed the glory of the incorruptible God into an image made like corruptible man—and birds and four-footed animals and creeping things.

Col. 3:5-7

⁵ Therefore put to death your members which are on the earth: fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry. ⁶ Because of these things the wrath of God is coming upon the sons of disobedience, ⁷ in which you yourselves once walked when you lived in them.

Rev. 18:3-5

³ For all the nations have drunk of the wine of the wrath of her fornication, the kings of the earth have committed fornication with her, and the merchants of the earth have become rich through the abundance of her luxury.” ⁴ And I heard another voice from heaven saying, “Come out of her, my people, lest you share in her sins, and lest you receive of her plagues. ⁵ For her sins have reached to heaven, and God has remembered her iniquities.

6.2. W – Worship

As we asked the Lord about this prayer initiative, we clearly felt He wanted us to bring worship to Him in the streets as we pray. When false worship abounds in communities, when worth or value is given to things other than God, the enemy is able to move a society away from God into darkness and lies. In such realities true and pure worship is one of our most powerful weapons. Focussing on God and bringing worship to Him in the neighbourhoods that we are praying for, is sure to release a response from heaven.

As priests of God, we are called to bring Him worship, to facilitate His presence, to invite His rule over our land and people. Thus, establishing godly altars becomes the precursor to possessing the land for God as we see in the life of Abraham.

Praise and worship cause us to focus on God, His power and His grace. He is the solution to our problems. We seek Him, not merely His solutions for the detrimental realities we observe around us. Let us honour Him in prayer and song. Let us bring His praises onto the land we prayer walk. Surely, we can then also expect victories for the kingdom as became a reality when Jehoshaphat sent the singers in front to fight the battle. We read these wonderful words in 2 Chron. 20:21-22:

²¹ And when he had consulted with the people, he appointed those who should sing to the LORD, and who should praise the beauty of holiness, as they went out before the army and were saying: “Praise the LORD, For His mercy endures forever.” ²² Now when they began to sing and to praise, the LORD set ambushes against the people of Ammon, Moab, and Mount Seir, who had come against Judah; and they were defeated.

We may see many giants in our city as we prayer walk our streets. Let us declare like David:

“that the LORD does not save with sword and spear; for the battle is the LORD’s”, He will give our enemies into our hands (1 Sam. 17:47). Let us fill our streets with constant praise.

Let’s release His praises and make Him known through our worship so that heaven and earth, man and creation may hear and themselves be called to praise the Lord with us. Yes, *“let them praise the name of the Lord for He commanded and they were created,” (Ps. 148:5) “for His name alone is exalted; His glory is above the earth and heaven” (Ps. 148:13).*

Ask the Holy Spirit during every prayer walk how to praise and worship the name of the Lord over the land and the people of our city!

Scriptures to pray from:

2 Sam. 7:22

²² Therefore You are great, O Lord GOD. For there is none like You, nor is there any God besides You, according to all that we have heard with our ears.

1 Chron. 16:36

³⁶ Blessed be the LORD God of Israel from everlasting to everlasting! And all the people said, “Amen!” and praised the LORD.

1 Chron. 16:28-31

²⁸ Give to the LORD, O families of the peoples, give to the LORD glory and strength. ²⁹ Give to the LORD the glory due His name; bring an offering and come before Him. Oh, worship the LORD in the beauty of holiness! ³⁰ Tremble before Him, all the earth. The world also is firmly established, it shall not be moved. ³¹ Let the heavens rejoice, and let the earth be glad; and let them say among the nations, “The LORD reigns.”

Ps. 66:4

⁴ All the earth shall worship You and sing praises to You; they shall sing praises to Your name. Selah

Ps. 66:8-9

⁸ Oh, bless our God, you peoples! And make the voice of His praise to be heard, ⁹ Who keeps our soul among the living and does not allow our feet to be moved.

Ps. 95:6-7

⁶ Oh come, let us worship and bow down; Let us kneel before the LORD our God our Maker. ⁷ For He is our God, and we are the people of His pasture, And the sheep of His hand.

Ps. 100:4-5

⁴ Enter into His gates with thanksgiving, and into His courts with praise. Be thankful to Him and bless His name. ⁵ For the LORD is good; His mercy is everlasting, and His truth endures to all generations.

Ps. 145:3-4

³ Great is the LORD, and greatly to be praised; and His greatness is unsearchable. One generation shall praise Your works to another and shall declare Your mighty acts.

Ps. 145:8-10

⁸The LORD is gracious and full of compassion, Slow to anger and great in mercy. ⁹The LORD is good to all, and His tender mercies are over all His works. ¹⁰All Your works shall praise You, O LORD, And Your saints shall bless You.

Ps. 145:13-14

¹³ Your kingdom is an everlasting kingdom, and Your dominion endures throughout all generations. ¹⁴ The LORD upholds all who fall and raises up all who are bowed down.

Ps. 150:6

⁶ Let everything that has breath praise the LORD. Praise the LORD!

Jer. 20:13

¹³ Sing to the LORD! Praise the LORD! For He has delivered the life of the poor from the hand of evildoers.

Rom. 11:36

³⁶ For of Him and through Him and to Him are all things, to whom be glory forever. Amen.

Rev. 5:13

¹³ And every creature which is in heaven and on the earth and under the earth and such as are in the sea, and all that are in them, I heard saying: "Blessing and honor and glory and power Be to Him who sits on the throne, And to the Lamb, forever and ever!"

6.3. E – Express

We received many words from the Lord that we need to declare, speak, and sow. We strongly feel that we need to speak life over the areas that we will prayer walk and pray Scriptures, not our opinions. We must express what God says. We must speak what God wants for our communities. We cannot allow our prayers to be tainted by the negative realities that confront us. We must move into faith and release His Word. Nothing is impossible for God (Matt 19:26) and His Word will not return to Him void but it will accomplish that for which He sent it out (Is. 55:11).

We must pray the Word because it transforms our prayers and makes us effective in seeing the kingdom of heaven released into our communities. Scripture instructs us the following about praying the Word.

We should pray Scripture because it is the will of God. Then we can pray with confidence and faith.

1 Joh. 5:14-15

¹⁴ Now this is the confidence that we have in Him, that if we ask anything according to His will, He hears us. ¹⁵ And if we know that He hears us, whatever we ask, we know that we have the petitions that we have asked of Him.

We should pray Scripture because it gets answers from heaven.

Joh. 15:7

⁷ *If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you.*

We should pray the Word to keep ourselves in faith, holding on to God's promises.

Is. 62:6-7

⁶ *I have set watchmen on your walls, O Jerusalem; they shall never hold their peace, day or night. You who make mention of the LORD, do not keep silent, ⁷ And give Him no rest till He establishes and till He makes Jerusalem a praise in the earth.*

We should pray His Word because then we pray with power.

Heb. 4:12

¹² *For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.*

We should pray Gods Word because then we release spirit and life

Joh. 6:63

⁶³ *It is the Spirit who gives life; the flesh profits nothing. The words that I speak to you are spirit, and they are life.*

We must pray God's Word - it is seed, cannot die.

Is. 40:8

⁸ *The grass withers, the flower fades, but the word of our God stands forever.*

We must pray the Word so that our prayers are pure and sanctifies

Joh. 17:17

¹⁷ *Sanctify them by Your truth. Your word is truth.*

1 Tim. 4:5

⁵ *for it is sanctified by the word of God and prayer.*

We should pray the word because it activates the Angels.

Ps. 103:20

²⁰ *Bless the LORD, you His angels, who excel in strength, who do His word, heeding the voice of His word.*

Scripture equips for every good work

2 Tim. 3:16-17

¹⁶ *All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, ¹⁷ that the man of God may be complete, thoroughly equipped for every good work.*

The Word is perfect, complete, with no omission... resulting in renewal and transformation of the whole person.

Ps. 19:7a

⁷ *The law of the LORD is perfect, converting the soul...*

The Word is trustworthy...giving skill for living.Ps. 19:7b

⁷ *...The testimony of the LORD is sure, making wise the simple...*

The Word is right...bringing rejoicing to the heart.Ps. 19:8a

⁸ *The statutes of the LORD are right, rejoicing the heart...*

The Word is true...bringing forth comprehensive righteousness.Ps. 19:9b

The judgments of the LORD are true and righteous altogether...

During your prayer walks find creative ways to release God's Word in prayer and actions so we can expect a harvest in the communities we are praying for.

Scriptures to pray from:Ex. 23:20

²⁰ *Behold, I send an Angel before you to keep you in the way and to bring you into the place which I have prepared.*

Ps. 1:1-6

¹ *Blessed is the man who walks not in the counsel of the ungodly, nor stands in the path of sinners, nor sits in the seat of the scornful; ² But his delight is in the law of the LORD, and in His law he meditates day and night. ³ He shall be like a tree planted by the rivers of water, that brings forth its fruit in its season, whose leaf also shall not wither; and whatever he does shall prosper. ⁴ The ungodly are not so, but are like the chaff which the wind drives away. ⁵ Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous. ⁶ For the LORD knows the way of the righteous, but the way of the ungodly shall perish.*

Ps. 91:10-15

¹⁰ *No evil shall befall you, nor shall any plague come near your dwelling; ¹¹ For He shall give His angels charge over you, to keep you in all your ways. ¹² In their hands they shall bear you up, lest you dash your foot against a stone. ¹³ You shall tread upon the lion and the cobra, the young lion and the serpent you shall trample underfoot. ¹⁴ "Because he has set his love upon Me, therefore I will deliver him; I will set him on high, because he has known My name. ¹⁵ He shall call upon Me, and I will answer him; I will be with him in trouble; I will deliver him and honor him.*

Prov. 3:5-8

⁵ *Trust in the LORD with all your heart, and lean not on your own understanding; ⁶ In all your ways acknowledge Him, and He shall direct your paths. ⁷ Do not be wise in your own eyes; fear the LORD and depart from evil. ⁸ It will be health to your flesh, and strength to your bones.*

Prov. 4:20-27

²⁰ My son, give attention to my words; incline your ear to my sayings. ²¹ Do not let them depart from your eyes; keep them in the midst of your heart; ²² For they are life to those who find them, and health to all their flesh. ²³ Keep your heart with all diligence, for out of it spring the issues of life. ²⁴ Put away from you a deceitful mouth and put perverse lips far from you. ²⁵ Let your eyes look straight ahead, and your eyelids look right before you. ²⁶ Ponder the path of your feet and let all your ways be established. ²⁷ Do not turn to the right or the left; remove your foot from evil.

Prov. 12:28

²⁸ In the way of righteousness is life, and in its pathway there is no death.

Prov. 21:30

³⁰ There is no wisdom or understanding or counsel against the Lord.

Is. 43:19

¹⁹ Behold, I will do a new thing, now it shall spring forth; shall you not know it? I will even make a road in the wilderness and rivers in the desert.

Is. 54:13-15

¹³ All your children shall be taught by the LORD, and great shall be the peace of your children. ¹⁴ In righteousness you shall be established; you shall be far from oppression, for you shall not fear; and from terror, for it shall not come near you. ¹⁵ Indeed they shall surely assemble, but not because of Me. Whoever assembles against you shall fall for your sake.

Is. 54:17

¹⁷ No weapon formed against you shall prosper, and every tongue which rises against you in judgment you shall condemn. This is the heritage of the servants of the LORD, and their righteousness is from Me," says the LORD.

Is. 60:19-21

¹⁹ The sun shall no longer be your light by day, nor for brightness shall the moon give light to you; but the LORD will be to you an everlasting light, and your God your glory. ²⁰ Your sun shall no longer go down, nor shall your moon withdraw itself; for the LORD will be your everlasting light, and the days of your mourning shall be ended. ²¹ Also your people shall all be righteous; they shall inherit the land forever, the branch of My planting, the work of My hands, that I may be glorified.

Joel 2:25a

²⁵ So I will restore to you the years that the swarming locust has eaten...

Matt. 19:26

²⁶ But Jesus looked at them and said to them, "With men this is impossible, but with God all things are possible.

Joh. 10:10

¹⁰ The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly.

Joh. 16:13-14

¹³ However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come. ¹⁴ He will glorify Me, for He will take of what is Mine and declare it to you.

Eph. 5:8-14

⁸ For you were once darkness, but now you are light in the Lord. Walk as children of light ⁹ (for the fruit of the Spirit is in all goodness, righteousness, and truth), ¹⁰ finding out what is acceptable to the Lord. ¹¹ And have no fellowship with the unfruitful works of darkness, but rather expose them. ¹² For it is shameful even to speak of those things which are done by them in secret. ¹³ But all things that are exposed are made manifest by the light, for whatever makes manifest is light. ¹⁴ Therefore He says: "Awake, you who sleep, arise from the dead, and Christ will give you light."

Eph. 6:13-16

¹³ Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand. ¹⁴ Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness, ¹⁵ and having shod your feet with the preparation of the gospel of peace; ¹⁶ above all, taking the shield of faith with which you will be able to quench all the fiery darts of the wicked one.

2 Cor. 4:16-18

¹⁶ Therefore we do not lose heart. Even though our outward man is perishing, yet the inward man is being renewed day by day. ¹⁷ For our light affliction, which is but for a moment, is working for us a far more exceeding and eternal weight of glory, ¹⁸ while we do not look at the things which are seen, but at the things which are not seen. For the things which are seen are temporary, but the things which are not seen are eternal.

Gal. 1:3-5

³ Grace to you and peace from God the Father and our Lord Jesus Christ, ⁴ who gave Himself for our sins, that He might deliver us from this present evil age, according to the will of our God and Father, ⁵ to whom be glory forever and ever. Amen.

Col. 1:9-14

⁹ For this reason we also, since the day we heard it, do not cease to pray for you, and to ask that you may be filled with the knowledge of His will in all wisdom and spiritual understanding; ¹⁰ that you may walk worthy of the Lord, fully pleasing Him, being fruitful in every good work and increasing in the knowledge of God; ¹¹ strengthened with all might, according to His glorious power, for all patience and longsuffering with joy; ¹² giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light. ¹³ He has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love, ¹⁴ in whom we have redemption through His blood, the forgiveness of sins.

Jam. 1:21-22

²¹ Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to save your souls. ²² But be doers of the word, and not hearers only, deceiving yourselves

Jam. 1:5-7

⁵ If any of you lacks wisdom, let him ask of God, who gives to all liberally and without reproach, and it will be given to him. ⁶ But let him ask in faith, with no doubting, for he who doubts is like a wave of the sea driven and tossed by the wind.

1 Joh. 4:4-6

⁴ You are of God, little children, and have overcome them, because He who is in you is greater than he who is in the world. ⁵ They are of the world. Therefore they speak as of the world, and the world hears them. ⁶ We are of God. He who knows God hears us; he who is not of God does not hear us.

1 Joh. 5:4-5

⁴ For whatever is born of God overcomes the world. And this is the victory that has overcome the world—our faith. ⁵ Who is he who overcomes the world, but he who believes that Jesus is the Son of God?

6.4. E – Evict

An eviction of a person or group is a matter of legality. We will not stand on our own personal authority to get rid of the enemy in our communities. We will simply bring the testimony of the cleansing we have brought to sin through our confession and repentance. Removing the sin removes the legal right that the enemy had. Now we declare that the enemy's time is up. That he will have to remove himself from the neighborhoods we are praying for. On the basis of God's forgiveness and the cleansing of the blood of Jesus we stand as representatives of the kingdom of God and say to every other spiritual influence to leave because these areas now belong to Christ. He alone is the rightful spiritual authority that we allow in this region.

1 Joh. 5:19 tells us, "... the whole world lies in the power of the evil one." However, Ps. 24:1 reminds us, "The earth is the Lord's, and everything in it, the world, and all who live in it." This is why we claim back territory for God. We can ask this of Him: "Ask me, and I will make the nations your inheritance, the ends of the earth your possession" (Ps. 2:8).

Joh. 10:10 says, "The thief comes only to steal, kill and destroy; I've come that they may have life, and have it to the full." In order to take back turf that the enemy has stolen, we must first understand and believe with all our hearts that Jesus came to destroy the works of the evil one (1 Joh. 3:8).

Our battle is not against flesh and blood (Eph. 6:12)- thus not against specific businesses, entities or individuals running those businesses - but against spiritual hosts of wickedness in the heavenly places. Zec. 4:6 says, "Not by might nor by power, but by My Spirit." We must understand that the fight is spiritual and therefore takes place in the spirit realm, never in the natural.

The enemy has no authority over us except we give him such authority. We are in the world, but not of the world (Joh. 17:16). *“Greater is He who is in us than he who is in the world”* (1 Joh. 4:4). Christ has conquered and we already sit in heavenly places with Him. From our position in Christ, being led by the Spirit, we now facilitate the establishment of His kingdom. We do this with spiritual weapons granted us in Christ. *“The weapons we fight with are not the weapons of the world. On the contrary, they have divine power to demolish strongholds.”* (2 Cor. 10:4).

Before we begin our prayer walk, we must dress ourselves spiritually for the battle just as we would dress appropriately for other occasions. Eph. 6:12-18 deals with the armour that God provides for every believer for the spiritual warfare we engage in. Our offensive weapon with which to evict the enemy is the sword of the Spirit, the Word of God.

We must trust the Holy Spirit to guide us as we walk and pray. If there is an establishment that sells something or provides a service that is God-dishonouring (as identified focus points for our prayer offensive), we can pray that the blindness will fall away from the eyes of those who own the shop and those who come into it. We can declare that defiled spiritual influences (such as spirits drunkenness, sexual perversion, love of money...) are illegal and unlawful in our city. We can ask God to remove their operations and pray that such places will become part of the Kingdom of God. Remember that we are wrestling against principalities and powers and not against the people who own these establishments.

We are carriers of Christ’s light: Matt. 5:14: *“You are the light of the world.”* Prayer walking brings light to places where it normally doesn’t come. Darkness and demonic activity are territorial; light also has to be territorial. *“The light shines in the darkness and the darkness has never been able to overcome it/ the darkness did not comprehend it.”* (Joh. 1:5). As we speak the Word, God brings light into and out of darkness, and order out of chaos.

Principles that can help us to effectively evict the enemy include:

- Complete submission and obedience to the Holy Spirit and the Word of God.
- Praying in unity: *“... if two of you agree on earth concerning anything that they ask, it will be done for them by My Father in heaven.”* (Matt. 18-19).
- Declaring the Word: *“For the Word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart.”* (Heb. 4:12). *“Is not My word like fire?” declares the LORD, “and like a hammer which shatters a rock?”* (Jer. 23:29).
- Speaking words by the authority and power of the Holy Spirit. We exercise authority through our words; authority reaches only as far as words are heard and obeyed. *“Death and life are in the power of the tongue.”* (Prov. 18:21).
- Exercising our authority in Christ: *“I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will (have been) loosed in heaven.”* (Matt. 16:18-19). Heaven here refers to the battle zone where satan’s forces operate. Binding (declaring unlawful and improper) thwarts the enemy’s plans or attacks; loosing (declaring lawful and proper) releases God’s will into situations. The keys He puts into our

hands authorise us to open or to close, to unlock or to lock, to bind or to loose. In using the metaphor of the gates of hell, Jesus announced that He has given us keys to “penetrate” those gates.

- Praying in the name of Jesus: As believers, we bring the authority of the Name of Jesus to oppose the enemy and see him subjected to Christ’s rule. *“We have been given a Name which is above every name, and at the Name of Jesus every knee shall bow!” (Phil. 2:9-10).*
- Having no fear. We must move in faith. Yet, we also must be watchful against any form of presumption.

Together we trust God for divinely orchestrated change: Is. 43:18-19 *“Do not remember the former things, nor consider the things of old. Behold, I will do a new thing, now it shall spring forth; shall you not know it? I will even make a road in the wilderness and rivers in the desert.”*

By already praising God for the outcomes we pray for, we transfer our battles to Him (2 Chron. 20:20-24). It is a God-given weapon in our hands, which subdues the enemy.

Scriptures to pray from:

2 Chron. 20:15

¹⁵ *And he said, “Listen, all you of Judah and you inhabitants of Jerusalem, and you, King Jehoshaphat! Thus says the LORD to you: Do not be afraid nor dismayed because of this great multitude, for the battle is not yours, but God’s.”*

Ps. 24:7-8

⁷ *Lift up your heads, O you gates! And be lifted up, you everlasting doors! And the King of glory shall come in.* ⁸ *Who is this King of glory? The LORD strong and mighty, The LORD mighty in battle.*

Ps. 44:4-8

⁴ *You are my King, O God; command victories for Jacob.* ⁵ *Through You we will push down our enemies; through Your name we will trample those who rise up against us.* ⁶ *For I will not trust in my bow, nor shall my sword save me.* ⁷ *But You have saved us from our enemies and have put to shame those who hated us.* ⁸ *In God we boast all day long and praise Your name forever.*

Ps. 149:6-9

⁶ *Let the high praises of God be in their mouth, and a two-edged sword in their hand,* ⁷ *To execute vengeance on the nations, and punishments on the peoples;* ⁸ *To bind their kings with chains, and their nobles with fetters of iron;* ⁹ *To execute on them the written judgment— this honor have all His saints. Praise the LORD!*

Jer. 51:20

²⁰ *You are My battle-ax and weapons of war: for with you I will break the nation in pieces; with you I will destroy kingdoms...*

Zec. 3:2

² And the LORD said to Satan, "The LORD rebuke you, Satan! The LORD who has chosen Jerusalem rebuke you! Is this not a brand plucked from the fire?"

Luk. 10:17-20

¹⁷ Then the seventy returned with joy, saying, "Lord, even the demons are subject to us in Your name." ¹⁸ And He said to them, "I saw Satan fall like lightning from heaven. ¹⁹ Behold, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you. ²⁰ Nevertheless do not rejoice in this, that the spirits are subject to you, but rather rejoice because your names are written in heaven.

2 Cor. 10:4-5

⁴ For the weapons of our warfare are not carnal but mighty in God for pulling down strongholds, ⁵ casting down arguments and every high thing that exalts itself against the knowledge of God, bringing every thought into captivity to the obedience of Christ,

Eph. 6:10-13

¹⁰ Finally, my brethren, be strong in the Lord and in the power of His might. ¹¹ Put on the whole armor of God, that you may be able to stand against the wiles of the devil. ¹² For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places. ¹³ Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand.

Jam. 4:7

⁷ Therefore submit to God. Resist the devil and he will flee from you.

1 Pet. 5:6-9

⁶ Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time, ⁷ casting all your care upon Him, for He cares for you. ⁸ Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour. ⁹ Resist him, steadfast in the faith, knowing that the same sufferings are experienced by your brotherhood in the world.

1 Joh. 2:14

¹⁴ I have written to you, fathers, because you have known Him who is from the beginning. I have written to you, young men, because you are strong, and the word of God abides in you, and you have overcome the wicked one.

1 Joh. 4:4-6

⁴ You are of God, little children, and have overcome them, because He who is in you is greater than he who is in the world. ⁵ They are of the world. Therefore, they speak as of the world, and the world hears them. ⁶ We are of God. He who knows God hears us; he who is not of God does not hear us. By this we know the spirit of truth and the spirit of error.

Rev. 12:11

¹¹ And they overcame him by the blood of the Lamb and by the word of their testimony, and they did not love their lives to the death.

6.5. P - Possess

We clearly heard the words that God spoke to Joshua as he prepared to take the city of Jericho. God said to him: *“I have given this city into your hands”* (Josh.6:2). On the last day after Israel encircled Jericho seven times, Joshua instructed the people, *“Shout, for the Lord has given you the city.”* (Josh. 6:16).

God spoke to us through many words that we need to possess the land that we will be praying for. We must pray that it will fully become kingdom territory. The land must be filled with what is righteous, good, full of God quality life, light and truth. The kingdom must be established, evangelism must fill the streets, we must pray for revival and the building of what God ordained according to the blueprints in heaven. It is not enough to pray about and against the sins and influences of darkness. This area of our city must be filled with the substance of His kingdom. Redemption must be released, righteousness must be established, life must manifest and holiness must come forth. The kingdom call on individuals, institutions and territories must be established so that God will get the glory!

As we near the latter part of our six-month prayer investment we must intensively focus on interceding for the transformational power of God in Jesus Christ to become a reality in these neighbourhoods. We must intercede for God’s dream to be realised and for a move of His Spirit to be released into the university and among the students living, working and playing along these streets.

May the Holy Spirit guide us to provide the opportunity for His kingdom do come fully and His perfect will to be done in this part of the city as designed and ordained in heaven from before time!

Scriptures to pray from:Gen. 22:17-18

¹⁷ blessing I will bless you, and multiplying I will multiply your descendants as the stars of the heaven and as the sand which is on the seashore; and your descendants shall possess the gate of their enemies. ¹⁸ In your seed all the nations of the earth shall be blessed, because you have obeyed My voice.

Lev. 20:24

²⁴ But I have said to you, “You shall inherit their land, and I will give it to you to possess, a land flowing with milk and honey.” I am the LORD your God, who has separated you from the peoples.

Deut. 5:33

³³ You shall walk in all the ways which the LORD your God has commanded you, that you may live and that it may be well with you, and that you may prolong your days in the land which you shall possess.

Deut. 30:14-16

¹⁴ But the word is very near you, in your mouth and in your heart, that you may do it. ¹⁵ “See, I have set before you today life and good, death and evil, ¹⁶ in that I command you today to love the LORD your God, to walk in His ways, and to keep His commandments, His statutes, and His judgments, that you may live and multiply; and the LORD your God will bless you in the land which you go to possess.

Judg. 18:9

⁹ So they said, “Arise, let us go up against them. For we have seen the land, and indeed it is very good. Would you do nothing? Do not hesitate to go and enter to possess the land.

Neh. 4:16-20

¹⁶ So it was, from that time on, that half of my servants worked at construction, while the other half held the spears, the shields, the bows, and wore armor; and the leaders were behind all the house of Judah. ¹⁷ Those who built on the wall, and those who carried burdens, loaded themselves so that with one hand they worked at construction, and with the other held a weapon. ¹⁸ Every one of the builders had his sword girded at his side as he built. And the one who sounded the trumpet was beside me. ¹⁹ Then I said to the nobles, the rulers, and the rest of the people, “The work is great and extensive, and we are separated far from one another on the wall. ²⁰ Wherever you hear the sound of the trumpet, rally to us there. Our God will fight for us.”

Ps. 16:5-11

⁵ O LORD, You are the portion of my inheritance and my cup; You maintain my lot. ⁶ The lines have fallen to me in pleasant places; Yes, I have a good inheritance. ⁷ I will bless the LORD who has given me counsel; my heart also instructs me in the night seasons. ⁸ I have set the LORD always before me; because He is at my right hand I shall not be moved. ⁹ Therefore my heart is glad, and my glory rejoices; my flesh also will rest in hope. ¹⁰ For You will not leave my soul in Sheol, nor will You allow Your Holy One to see corruption. ¹¹ You will show me the path of life; in Your presence is fullness of joy; at Your right hand are pleasures forevermore.

Ps. 44:1-3

¹ We have heard with our ears, O God, our fathers have told us, the deeds You did in their days, in days of old: ² You drove out the nations with Your hand, but them You planted; You afflicted the peoples, and cast them out. ³ For they did not gain possession of the land by their own sword, nor did their own arm save them; but it was Your right hand, Your arm, and the light of Your countenance, because You favored them.

Ps. 69:35-36

³⁵ For God will save Zion and build the cities of Judah, that they may dwell there and possess it. ³⁶ Also, the descendants of His servants shall inherit it, and those who love His name shall dwell in it.

Ps. 80:14-19

¹⁴ Return, we beseech You, O God of hosts; look down from heaven and see and visit this vine ¹⁵ And the vineyard which Your right hand has planted, and the branch that You made strong for Yourself. ¹⁶ It is burned with fire, it is cut down; they perish at the rebuke of Your countenance. ¹⁷ Let Your hand be upon the man of Your right hand, upon the son of man whom You made strong for Yourself. ¹⁸ Then we will not turn back from You; revive us, and we will call upon Your name. ¹⁹ Restore us, O LORD God of hosts; cause Your face to shine, and we shall be saved!

Ps. 85:4-7

⁴ Restore us, O God of our salvation, and cause Your anger toward us to cease. ⁵ Will You be angry with us forever? Will You prolong Your anger to all generations? ⁶ Will You not revive us again, that Your people may rejoice in You? ⁷ Show us Your mercy, LORD, and grant us Your salvation.

Ps. 143:9-12

⁹ Deliver me, O LORD, from my enemies; in You I take shelter. ¹⁰ Teach me to do Your will, for You are my God; Your Spirit is good. Lead me in the land of uprightness. ¹¹ Revive me, O LORD, for Your name's sake! For Your righteousness' sake bring my soul out of trouble. ¹² In Your mercy cut off my enemies, and destroy all those who afflict my soul; for I am Your servant.

Is. 45:8

⁸ Rain down, you heavens, from above, and let the skies pour down righteousness; let the earth open, let them bring forth salvation, and let righteousness spring up together. I, the LORD, have created it.

Is. 49:8-9

⁸ Thus says the LORD: "In an acceptable time I have heard You, and in the day of salvation I have helped You; I will preserve You and give You as a covenant to the people, to restore the earth, to cause them to inherit the desolate heritages; ⁹ That You may say to the prisoners, 'Go forth,' to those who are in darkness, 'Show yourselves.'

Jer. 1:7-10

⁷ But the LORD said to me: "Do not say, 'I am a youth,' For you shall go to all to whom I send you, and whatever I command you, you shall speak. ⁸ Do not be afraid of their faces, for I am with you to deliver you," says the LORD. ⁹ Then the LORD put forth His hand and touched my mouth, and the LORD said to me: "Behold, I have put My words in your mouth. ¹⁰ See, I have this day set you over the nations and over the kingdoms, to root out and to pull down, to destroy and to throw down, to build and to plant."

Jer. 30:3

³ For behold, the days are coming,' says the LORD, 'that I will bring back from captivity My people Israel and Judah,' says the LORD. And I will cause them to return to the land that I gave to their fathers, and they shall possess it.'

Amo. 9:11-14

¹¹ "On that day I will raise up the tabernacle of David, which has fallen down, and repair its damages; I will raise up its ruins and rebuild it as in the days of old; ¹² That they may possess the remnant of Edom, and all the Gentiles who are called by My name," says the LORD who does this thing. ¹³ "Behold, the days are coming," says the LORD, "When the plowman shall overtake the reaper, and the treader of grapes him who sows seed; the mountains shall drip with sweet wine, and all the hills shall flow with it. ¹⁴ I will bring back the captives of My people Israel; they shall build the waste cities and inhabit them; they shall plant vineyards and drink wine from them; they shall also make gardens and eat fruit from them.

Hab. 3:2

O LORD, I have heard Your speech and was afraid; O LORD, revive Your work in the midst of the years! In the midst of the years make it known; in wrath remember mercy.

Matt. 28:18-20

¹⁸ And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. ¹⁹ Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age. Amen.

Mar. 3:14-15

¹⁴ Then He appointed twelve, that they might be with Him and that He might send them out to preach, ¹⁵ and to have power to heal sicknesses and to cast out demons.

Act. 3:18-19

¹⁸ But those things which God foretold by the mouth of all His prophets, that the Christ would suffer, He has thus fulfilled. ¹⁹ Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord.

Joh. 3:14-21

¹⁴ And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, ¹⁵ that whoever believes in Him should not perish but have eternal life. ¹⁶ For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. ¹⁷ For God did not send His Son into the world to condemn the world, but that the world through Him might be saved. ¹⁸ "He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten

Son of God. ¹⁹ And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. ²⁰ For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed. ²¹ But he who does the truth comes to the light, that his deeds may be clearly seen, that they have been done in God.”

Joh. 3:36

³⁶ He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him.

Joh. 5:24-26

²⁴ Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life. ²⁵ Most assuredly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live. ²⁶ For as the Father has life in Himself, so He has granted the Son to have life in Himself.

Joh. 8:12

¹² Then Jesus spoke to them again, saying, “I am the light of the world. He who follows Me shall not walk in darkness but have the light of life.”

Joh. 10:9-10

⁹ I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture. ¹⁰ The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly.

Rom. 6:12-14

¹² Therefore do not let sin reign in your mortal body, that you should obey it in its lusts. ¹³ And do not present your members as instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members as instruments of righteousness to God. ¹⁴ For sin shall not have dominion over you, for you are not under law but under grace.

Rom. 12:1-5

¹ I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. ² And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God. Serve God with Spiritual Gifts ³ For I say, through the grace given to me, to everyone who is among you, not to think of himself more highly than he ought to think, but to think soberly, as God has dealt to each one a measure of faith. ⁴ For as we have many members in one body, but all the members do not have the same function, ⁵ so we, being many, are one body in Christ, and individually members of one another.

1 Cor. 12:13-22

¹³ For by one Spirit we were all baptized into one body—whether Jews or Greeks, whether slaves or free—and have all been made to drink into one Spirit. ¹⁴ For in fact the body is not one member but many. ¹⁵ If the foot should say, “Because I am not a hand, I am not of the body,” is it therefore not of the body? ¹⁶ And if the ear should say, “Because I am not an eye, I am not of the body,” is it therefore not of the body? ¹⁷ If the whole body were an eye, where would be the hearing? If the whole were hearing, where would be the smelling? ¹⁸ But now God has set the members, each one of them, in the body just as He pleased. ¹⁹ And if they were all one member, where would the body be? ²⁰ But now indeed there are many members, yet one body. ²¹ And the eye cannot say to the hand, “I have no need of you”; nor again the head to the feet, “I have no need of you.” ²² No, much rather, those members of the body which seem to be weaker are necessary.

2 Cor. 6:1-7

¹ We then, as workers together with Him also plead with you not to receive the grace of God in vain. ² For He says: “In an acceptable time I have heard you, and in the day of salvation I have helped you.” Behold, now is the accepted time; behold, now is the day of salvation. ³ We give no offense in anything, that our ministry may not be blamed. ⁴ But in all things we commend ourselves as ministers of God: in much patience, in tribulations, in needs, in distresses, ⁵ in stripes, in imprisonments, in tumults, in labors, in sleeplessness, in fastings; ⁶ by purity, by knowledge, by longsuffering, by kindness, by the Holy Spirit, by sincere love, ⁷ by the word of truth, by the power of God, by the armor of righteousness on the right hand and on the left...

Phil. 1:27-29

²⁷ Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel, ²⁸ and not in any way terrified by your adversaries, which is to them a proof of perdition, but to you of salvation, and that from God. ²⁹ For to you it has been granted on behalf of Christ, not only to believe in Him, but also to suffer for His sake...

2 Tim. 4:2-5

² Preach the word! Be ready in season and out of season. Convince, rebuke, exhort, with all longsuffering and teaching. ³ For the time will come when they will not endure sound doctrine, but according to their own desires, because they have itching ears, they will heap up for themselves teachers; ⁴ and they will turn their ears away from the truth, and be turned aside to fables. ⁵ But you be watchful in all things, endure afflictions, do the work of an evangelist, fulfill your ministry.

7. TEAMS, ASSIGNED DATES AND ROUTES

7.1. The initiative will run for 24 weeks / 6 months.

Each team will prayer walk 6 times during the 6 months.

7.2. The road sections that we will prayer walked are:

- **Section 1:** Lynnwood Road (from Kings Highway to Brooklyn Rd)
- **Section 2:** Duxbury Road (From Lynnwood Rd to Jan Shoba Str)
- **Section 3:** Jan Shoba Street (From Duxbury Rd to Burnett Str)
- **Section 4:** Burnett Street (From Jan Shoba to Festival Str)

7.3. The prayer walk schedule:

Team number:	Team Leader:	Assigned dates:	Assigned roads:
Team 1:	Mokgadi Mooka	Week 1: 5-11 Feb'22 Week 5: 5-11 Mrt'22 Week 9: 2-8 Apr'22 Week 13: 30 Apr-6 May'22 Week 18: 4-10 Jun'22 Week 22: 2-8 Jul'22	Section 1: Lynnwood Rd Section 2: Duxbury Rd Section 3: Jan Shoba Str Section 4: Burnett Str Section 1: Lynnwood Rd Section 2: Duxbury Rd
Team 2:	Ria Swanepoel	Week 1: 5-11 Feb'22 Week 5: 5-11 Mrt'22 Week 9: 2-8 Apr'22 Week 14: 7-13 May'22 Week 18: 4-10 Jun'22 Week 22: 2-8 Jul'22	Section 2: Duxbury Rd Section 3: Jan Shoba Str Section 4: Burnett Str Section 1: Lynnwood Rd Section 2: Duxbury Rd Section 3: Jan Shoba Str
Team 3:	Sunelle Geyer	Week 1: 5-11 Feb'22 Week 5: 5-11 Mrt'22 Week 10: 9-14 Apr'22 Week 14: 7-13 May'22 Week 18: 4-10 Jun'22 Week 22: 2-8 Jul'22	Section 3: Jan Shoba Str Section 4: Burnett Str Section 1: Lynnwood Rd Section 2: Duxbury Rd Section 3: Jan Shoba Str Section 4: Burnett Str
Team 4:	Sonika Dandelion	Week 1: 5-11 Feb'22 Week 6: 12-18 Mrt'22	Section 4: Burnett Str Section 1: Lynnwood Rd

		Week 10: 9-14 Apr'22 Week 14: 7-13 May'22 Week 18: 4-10 Jun'22 Week 23: 9-15 Jul'22	Section 2: Duxbury Rd Section 3: Jan Shoba Str Section 4: Burnett Str Section 1: Lynnwood Rd
Team 5:	Annette Eilettd	Week 2: 12-18 Feb'22 Week 6: 12-18 Mrt'22 Week 10: 9-14 Apr'22 Week 14: 7-13 May'22 Week 19: 11-17 Jun'22 Week 23: 9-15 Jul'22	Section 1: Lynnwood Rd Section 2: Duxbury Rd Section 3: Jan Shoba Str Section 4: Burnett Str Section 1: Lynnwood Rd Section 2: Duxbury Rd
Team 6:	Wallie Weder	Week 2: 12-18 Feb'22 Week 6: 12-18 Mrt'22 Week 10: 9-14 Apr'22 Week 15: 14-20 May'22 Week 19: 11-17 Jun'22 Week 23: 9-15 Jul'22	Section 2: Duxbury Rd Section 3: Jan Shoba Str Section 4: Burnett Str Section 1: Lynnwood Rd Section 2: Duxbury Rd Section 3: Jan Shoba Str
Team 7:	Willem Botes	Week 2: 12-18 Feb'22 Week 6: 12-18 Mrt'22 Week 11: 16-22 Apr'22 Week 15: 14-20 May'22 Week 19: 11-17 Jun'22 Week 23: 9-15 Jul'22	Section 3: Jan Shoba Str Section 4: Burnett Str Section 1: Lynnwood Rd Section 2: Duxbury Rd Section 3: Jan Shoba Str Section 4: Burnett Str
Team 8:	Lombard Paul	Week 2: 12-18 Feb'22 Week 7: 19-25 Mrt'22 Week 11: 16-22 Apr'22 Week 15: 14-20 May'22 Week 19: 11-17 Jun'22 Week 24: 16-23 Jul'22	Section 4: Burnett Str Section 1: Lynnwood Rd Section 2: Duxbury Rd Section 3: Jan Shoba Str Section 4: Burnett Str Section 1: Lynnwood Rd
Team 9:	Pieter Wiese	Week 3: 19-25 Feb'22 Week 7: 19-25 Mrt'22	Section 1: Lynnwood Rd Section 2: Duxbury Rd

		Week 11: 16-22 Apr'22 Week 15: 14-20 May'22 Week 20: 18-24 Jun'22 Week 24: 16-23 Jul'22	Section 3: Jan Shoba Str Section 4: Burnett Str Section 1: Lynnwood Rd Section 2: Duxbury Rd
Team 10:	Surina Naude	Week 3: 19-25 Feb'22 Week 7: 19-25 Mrt'22 Week 11: 16-22 Apr'22 Week 16: 21-27 May'22 Week 20: 18-24 Jun'22 Week 24: 16-23 Jul'22	Section 2: Duxbury Rd Section 3: Jan Shoba Str Section 4: Burnett Str Section 1: Lynnwood Rd Section 2: Duxbury Rd Section 3: Jan Shoba Str
Team 11:	Corline Coetzee	Week 3: 19-25 Feb'22 Week 7: 19-25 Mrt'22 Week 12: 23-29 Apr'22 Week 16: 21-27 May'22 Week 20: 18-24 Jun'22 Week 24: 16-23 Jul'22	Section 3: Jan Shoba Str Section 4: Burnett Str Section 1: Lynnwood Rd Section 2: Duxbury Rd Section 3: Jan Shoba Str Section 4: Burnett Str
Team 12:	Andre Valkenberg	Week 3: 19-25 Feb'22 Week 8: 26 Mrt-1 Apr'22 Week 12: 23-29 Apr'22 Week 16: 21-27 May'22 Week 20: 18-24 Jun'22 Week 21: 25 Jun-1 Jul'22	Section 4: Burnett Str Section 1: Lynnwood Rd Section 2: Duxbury Rd Section 3: Jan Shoba St Section 4: Burnett Str Section 1: Lynnwood Rd
Team 13:	Regina Viljoen	Week 4: 26 Feb-4 Mrt '22 Week 8: 26 Mrt-1 Apr'22 Week 12: 23-29 Apr'22 Week 16: 21-27 May'22 Week 17: 18 May-3 Jun'22 Week 21: 25 Jun-1 Jul'22	Section 1: Lynnwood Rd Section 2: Duxbury Rd Section 3: Jan Shoba Str Section 4: Burnett Str Section 1: Lynnwood Rd Section 2: Duxbury Rd
Team 14:	Heleen Kelber	Week 4: 26 Feb-4 Mrt '22 Week 8: 26 Mrt-1 Apr'22	Section 2: Duxbury Rd Section 3: Jan Shoba Str

		Week 12: 23-29 Apr'22 Week 13: 30 Apr-6 May'22 Week 17: 18 May-3 Jun'22 Week 21: 25 Jun-1 Jul'22	Section 4: Burnett Str Section 1: Lynnwood Rd Section 2: Duxbury Rd Section 3: Jan Shoba Str
Team 15:	Unamandla Tandwa	Week 4: 26 Feb-4 Mrt '22 Week 8: 26 Mrt-1 Apr'22 Week 9: 2-8 Apr'22 Week 13: 30 Apr-6 May'22 Week 17: 18 May-3 Jun'22 Week 21: 25 Jun-1 Jul'22	Section 3: Jan Shoba Str Section 4: Burnett Str Section 1: Lynnwood Rd Section 2: Duxbury Rd Section 3: Jan Shoba Str Section 4: Burnett Str
Team 16:		Week 4: 26 Feb-4 Mrt '22 Week 5: 5-11 Mrt'22 Week 9: 2-8 Apr'22 Week 13: 30 Apr-6 May'22 Week 17: 18 May-3 Jun'22 Week 22: 2-8 Jul'22	Section 4: Burnett Str Section 1: Lynnwood Rd Section 2: Duxbury Rd Section 3: Jan Shoba Str Section 4: Burnett Str Section 1: Lynnwood Rd